



# YOU ARE INVITED!

## 7th Annual Sportsmen's Banquet

Saturday, September 29th, 2018

5:00 p.m. Silent Auction & Games Begin

7:30 p.m. Dinner

Mountain Home Elks Lodge

325 South 3rd West

Mountain Home, ID.



Dear Fellow Sportsmen:

The Idaho Trappers Association is pleased to announce our 7<sup>th</sup> Annual Sportsmen Banquet and Auction and would like to take this opportunity to invite you to attend. This year's banquet will be held at the Mountain Home Elks Lodge on Saturday the 29th, of September. The doors will be open at 5:00 pm, allowing plenty of time for socializing, games, silent auction bidding and a chance to look over the live auction items. Dinner will be served at 7:30. There will be a great variety of merchandise including guns, artwork, and many unique items you might not find elsewhere. Tickets are \$30.00 adults, \$20.00 13-17, which includes admission, hosted keg, dinner buffet w/ Roasted Beef & Roasted Chicken Breast, Baked Potatoes w/ fixings, Garden Salad w/ assorted Dressings, Green Beans, Dinner Rolls w/ Butter & Dessert! \$10.00 5-12 Chicken Fingers, Mac & Cheese, Salad, Rolls and Dessert, 4 and under *free*. Bring your family and friends to help us make this evening a fun and exciting event that will benefit outdoorsmen & women for generations to come. So please take a minute to fill out and mail in the attached form today. Final Date for ticket sales is September 14th, 2018. No dinner tickets will be available at door. Please purchase your tickets early so you don't miss the deadline. Tickets may be purchased on our website @ [idahotrappersassociation.com](http://idahotrappersassociation.com)

Direct registration forms & questions to:

**Tammy Jewett**  
1770 NE Beaman Street  
Mountain Home, ID 83647

questions:

**Rusty Kramer 208-870-3217** [idahotrapguy@hotmail.com](mailto:idahotrapguy@hotmail.com)  
**Melissa Mitchell 208-599-4844** [twntwr2@hotmail.com](mailto:twntwr2@hotmail.com)  
**Tammy Jewett 208-859-1194** [jewett6822@msn.com](mailto:jewett6822@msn.com)

Cut Here & mail to **Tammy Jewett**, no later than September 10, 2018

Make checks or money orders payable to **FurBearers Unlimited (FBU)**. MALE \_\_\_\_\_ FEMALE \_\_\_\_\_

\_\_\_\_\_ Ticket Price ADULT \$30.00 \_\_\_ 13-17 \$20.00 \_\_\_ 5-12 \$10.00 \_\_\_ 4 and under *free*

\_\_\_\_\_ Not attending, please enter me in door prize drawing and accept my donation.

\_\_\_ Please mail my ticket/ tickets \_\_\_ Please hold my ticket/tickets at Will Call (at door)

Name: \_\_\_\_\_ Phone # \_\_\_\_\_

Mailing Address: \_\_\_\_\_

**Protecting Wild Things and Wild Places**